



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 3354

| SERIAL NUMBER | FILING or 371(c)<br>DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET<br>NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/542,225    | 07/14/2005<br>RULE       | 455   | 2617           | 81887.0128             |

**APPLICANTS**  
 Kenji Kono, Kanagawa, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/JP03/15783 12/10/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
 JAPAN 2003-11539 01/20/2003

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

|  |  |   |                                  |                             |                           |                                |
|--|--|---|----------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>/HUY C HO/<br>Examiner's Signature | <input type="checkbox"/> Met after<br>Allowance<br>HH<br>Initials | STATE OR<br>COUNTRY<br><br>JAPAN | SHEETS<br>DRAWINGS<br><br>5 | TOTAL<br>CLAIMS<br><br>12 | INDEPENDENT<br>CLAIMS<br><br>4 |
|--|--|---|----------------------------------|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
 HOGAN & HARTSON L.L.P.  
 1999 AVENUE OF THE STARS  
 SUITE 1400  
 LOS ANGELES, CA 90067  
 UNITED STATES

**TITLE**  
 Wireless communication terminal and handoff determination method

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>2212 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                            |
|  |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|  |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|  |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|  |   | <input type="checkbox"/> Other _____                         |
|  |   | <input type="checkbox"/> Credit                              |